

## Editorial Preface

### Exporting Islamic Studies Which is Cordial Locally and Reliable Globally

*International Journal of Local and Global Islamic Dynamics* (IJOLANGID) is the newest journal in the Institut Agama Islam Bakti Negara (IBN) Tegal Indonesia. Alhamdulillah, in June 2025, it was published as an alternative publication to export Islamic studies that respond and explore cordiality in local and reliability in global. This is the mission of our university to participate in displaying, exporting various Islamic studies scattered in literature (*turāth*), thoughts of local figures and other Islamic phenomena at the local level. The hope is that in addition to exporting Islamic studies, it will become a foundation in the integration of Islam, science, and humanity at the global level without ignoring local wisdom.

In this inaugural edition, IJOLANGID features several collaborative articles from three countries in the concentration of Islamic studies (*dirāsah Islāmiyah*) as follows:

- 1) Islamic Education in Thailand: Implementation of Islamic Values at Torphanrojjanawich School, Satun, Thailand.
- 2) The Genealogy of Islamic Scholarship in Tegal: A Study of the Sanad of Wali, Kiai, and Santri in Historical and Cultural Context
- 3) How is Shaikh Mahfudz al-Tarmasi Understanding Prophetic Tradition? A Legal Hermeneutics Perspective
- 4) The Commodification of Holy Verses: Recitation of the Qur'an on TikTok Platform
- 5) Islamic Legal Review on the 2017 Law concerning Mass Organisations on the Prohibition of Mass Organisations from the Perspective of Usul Fiqh

These articles are the result of international service and field research that explores Islamic studies that focus on literature and scientific networks at the local and global contexts. It needs to be reaffirmed that the strength of Islamic studies is strongly supported by the tradition of literary studies, which is not only applicable or a reference for Islamic studies in Indonesia, but also across national and

continental borders. The strength of literature studies and its scientific genealogy needs to be explored by displaying its novelty and uniqueness as well as being exported to the global network.

From the articles above, the power of local Islamic studies appears to play an important role in the global Islamic network so that the two appear to be a unity that is actually only distinguished because of geographical issues and terminology. In fact, what is called local Islamic studies contributes to and influences global Islamic studies on various legal, economic, political and social issues that are spread in various forms of society and digital platforms such as Tik-Tok.

We sincerely hope that the presence of IJOLANGID can serve as an inclusive platform for scholars, researchers, and practitioners from around the world to engage in meaningful discourse on Islamic studies from both local and global perspectives. This inaugural edition is only the beginning of a long journey to enrich the treasures of Islamic thought and to bridge intellectual traditions across borders. May this journal inspire further collaboration, critical inquiry, and the strengthening of Islamic scholarship rooted in both literature and contemporary realities. With gratitude and optimism, we present this first edition to our readers, trusting that it will be both insightful and impactful in advancing the dynamics of local and global Islamic studies.

**IJOLANGID Editor-in-Chief**

Zaki Mubarak

June 2025